



**HENRY COUNTY
BOARD OF
COMMISSIONERS**

CHAIR

Carlotta Harrell

**DISTRICT I
COMMISSIONER**

Johnny Wilson

**DISTRICT II
COMMISSIONER**

Neat Robinson

**DISTRICT III
COMMISSIONER**

Dee Anglyn III

**DISTRICT IV
COMMISSIONER**

Michael T. Price

**DISTRICT V
COMMISSIONER**

Kevin J. Lewis

**COUNTY MANAGER
Cheri Hobson-Matthews**

**COUNTY CLERK
Stephanie Braun**

**COUNTY ATTORNEY
Rachel Mack**

**BOC MEETING AGENDA
Post Agenda**

**Henry County Government Administration
140 Henry Parkway McDonough, GA 30253**

**Website: www.henrycountyga.gov
Phone: 770-288-6000**

Board of Commissioners

Carlotta Harrell, Chair
Johnny Wilson, District I
Neat Robinson, District II
Dee Anglyn III, District III
Michael T. Price, District IV
Kevin J. Lewis, District V



Henry County Government

140 Henry Parkway
McDonough, GA 30253
(770) 288-6000
www.henrycounty-ga.org

Henry County Board of Commissioners
6:30 PM, Wednesday, May 28, 2025

BOC Present: Chair Carlotta Harrell; Vice Chair Neat Robinson; Commissioner(s) Johnny Wilson, Dee Anglyn III, Michael Price, and Kevin J. Lewis.

Staff Present: Cheri Hobson-Matthews, County Manager; Kevin Johnson, Deputy County Manager; Rachel Mack, County Attorney; Stephanie Braun, County Clerk and Jasmin Head, Deputy County Clerk.

- I. Instructions to Participate
- II. Henry County Code of Conduct during public meetings Sec. 2-2-128.
- III. Invocation
- IV. Pledge of Allegiance
- V. Call to Order
- VI. Proclamations/Recognitions
 - A. Proclamation recognizing National Public Works Week: May 18-24, 2025 (*Presenter: Amber Smith, Public Relations Specialist*)
 - B. Honoring Commissioner Robinson with the 2025 Prominence Award Recipient Presented by the National Women of Achievement, Inc., Southern Crescent Chapter (*Presenter: Sharon Mosley, President of NWOA*)

- C. Recognition of Stockbridge High School Concert Choir (led by Mr. Joseph Smith, Director) on their performance at Carnegie Hall in New York on April 12, 2025 (*Presenter: Amber Smith, Public Relations Specialist*)

VII. Appointments

- A. District I Veterans Advisory Board: Willie Brown (*To fill unexpired term: 12/31/28*)
Commissioner Wilson made a motion to approve the appointment;
Commissioner Anglyn seconded. The motion carried 6-0-0.
[Resolution #25-176](#)
- B. District IV Transportation Advisory Committee: Anne Fields (*To fill unexpired term: 12/31/2026*)
Commissioner Price made a motion to approve the appointment; Vice Chair Robinson seconded. The motion carried 6-0-0.
[Resolution #25-175](#)
- C. Appointment to McIntosh Trail Community Service Board: Judge Vincent A. Lotti (*Term: 05/28/25 - 05/28/28*)
Commissioner Anglyn made a motion to approve the appointment;
Commissioner Lewis seconded. The motion carried 6-0-0.
[Resolution #25-177](#)

VIII. CONSENT AGENDA

Parks & Recreation

- A. Resolution to accept a conditional grant award of \$30,000 and to fund an outdoor fitness court and community wellness initiative at Village United Park in the amount of \$185,000, utilizing impact fees or SPLOST funds. **District 2.** (*Presenter: Jonathon Penn, Executive Director*)(*Exhibit 1*)
[Resolution #25-178](#)

SPLOST

- A. Resolution to authorize the acquisition of 3,508.08 Square Feet of Right of Way, a Permanent Easement of 847.05 Square Feet, a Temporary Easement of 409.58 Square Feet, and a Driveway Easement of 6,534.00 Square Feet, More or Less, in Land Lot 171 of the 7th District, Henry County, Georgia, by negotiated contract or condemnation pursuant to the provisions of O.C.G.A. Section 32-3-4 through

Section 32-3-19 (SR 81 Widening Project, Parcel 91/TSPLOST). **District 1 and District 3.** (*Presenter: Roque Romero, SPLOST Director*)(*Exhibit 2*)
[Resolution #25-179](#)

County Attorney Moved from the Regular agenda. This item was voted upon during the Henry County Board of Elections & Voter Registration Committee Special Called Meeting held on 5/28/2025 at 5:00 p.m. in the Community Room of the Henry County Administration Building.

- A. Adoption of action taken by the Board of Election Committee regarding the appointment of the At-Large Board Member of the Henry County Board of Election and Voter Registration (*Presenter: Rachel Mack, County Attorney*)(*Exhibit 3*)
([Cross Reference: HCBOEVR Committee Resolution #25-174 – naming Benita Harris as the At-Large Member on the Henry County Board of Elections & Voter Registration. Term: July 1, 2025 – June 30, 2029](#)).

(This Ends the Consent Agenda)

Commissioner Anglyn made a motion to approve the Consent Agenda; Vice Chair Robinson seconded. The motion carried 6-0-0.

REGULAR AGENDA

IX. County Attorney Moved to Consent agenda

- A. Adoption of action taken by the Board of Election Committee regarding the appointment of the At-Large Board Member of the Henry County Board of Election and Voter Registration (*Presenter: Rachel Mack, County Attorney*)(*Exhibit 3*)

X. Annexation

- A. **AX-25-04 (Not a Public Hearing)**
The City of Stockbridge has received a request for annexation of properties west of Feucht Drive, north of Jodeco Road, consisting of 24.995 +/- acres in Land Lot 51 of the 6th District. **District 5** (*Presenter: Toussaint Kirk, Executive Director*)(*Exhibit 4*)
Commissioner Lewis made a motion to object to the annexation; Commissioner Anglyn seconded. The motion carried 6-0-0.
[Resolution #25-180](#)

XI. Financial Services

- A. **(2nd Public Hearing and Adoption)** FY 2026 Proposed Budget Adoption (*No pre-registration required to participate in Public Hearing) (*Presenter: Bernita Campbell, Budget Director*)(*Exhibit 5*)
Commissioner Lewis made a motion to approve; Vice Chair Robinson seconded. The motion carried 5-1-0 with Commissioner Wilson voting in opposition.
Resolution #25-181

XII. SPLOST

- A. Resolution Authorizing the Chair to sign a Georgia Department of Transportation Local Maintenance & Improvement Grant Application for Local Road Assistance Administration (LRA) Funds in the amount of \$3,165,226.74. **Districts 1, 2, 3, 4, and 5.** (*Presenter: Roque Romero, SPLOST Director*)(*Exhibit 6*)
Vice Chair Robinson made a motion to approve with the addition of adding Spivey Road to the list; Commissioner Anglyn seconded. The motion carried 6-0-0.
Resolution #25-182
- B. Resolution approving the bid award for design services for the Mount Carmel Road at North Mount Carmel Road intersection improvement project to Croy Engineering in the amount of \$344,180.00, funded by SPLOST VI. **District 5.** (*Presenter: Bert Bivens, SPLOST Deputy Director*)(*Exhibit 7*)
Commissioner Lewis made a motion to approve; Commissioner Anglyn seconded. The motion carried 6-0-0.
Resolution #25-183

XIII. Planning & Zoning

- A. **RZ-23-18 (Public Hearing)**
North Ola Land Holdings, LLC of Stockbridge, GA requests a rezoning from RA (Residential-Agricultural) to MU (Mixed Use) for property located to the northwest of the intersection of Highway 81 and North Ola Road in Land Lot 145 of the 7th District. The property consists of 115.08 +/- acres, and the request is for a mixed use development. **District 3** (*Presenter: Tayla Solomon, Planner III*)(*Exhibit 8*)
Commissioner Anglyn made a motion to approve with amendments; Commissioner Lewis seconded. The motion carried 6-0-0.
Resolution #25-184

B. RZ-24-19 (Public Hearing)

Arrowhead Real Estate Partners, LLC of Norcross, GA requests a rezoning from C-3 (Highway Commercial) to RM (Residential Multifamily) for property located north of Highway 20/81 West, and east of McDonough Parkway in Land Lot 157 of the 7th District. The property consists of 22.19 +/- acres and the request is for a townhome development. **District 5** (*Presenter: Tayla Solomon, Planner III*)(*Exhibit 9*)

Commissioner Lewis made a motion to approve with amendments;
Commissioner Price seconded. The motion carried 4-2-0 with Chair Harrell and Commissioner Wilson voting on opposition.

[Resolution #25-185](#)

C. COMP-AM-25-03 (Public Hearing)

Liberty Communities, LLC of Stockbridge, GA requests an amendment to the Comprehensive Plan for property located on Highway 81 West, east of Highway 19/41 in Land Lot 197 of the 6th District. The property consists of 38.84 +/- acres and the request is to amend the Future Land Use Map designation from Low Density Mixed Use and Medium Density Suburban Residential to High Density Suburban Residential. **District 5** (*Presenter: Kenta Lanham, Planner III*)(*Exhibit 10*)

Commissioner Lewis made a motion to approve with amendments; Vice Chair Robinson seconded. The motion carried 4-2-0 with Chair Harrell and Commissioner Wilson voting on opposition.

[Resolution #25-186](#)

RZ-24-12 (Public Hearing)

Liberty Communities, LLC of Stockbridge, GA requests a rezoning from RA (Residential-Agricultural) to RS (Residential Suburban) for property located on Highway 81 West, east of Highway 19/41 in Land Lot 197 of the 6th District. The property consists of 89.16 +/- acres and the request is for a single-family detached and townhome development. **District 5** (*Presenter: Kenta Lanham, Planner III*)(*Exhibit 11*)

Commissioner Lewis made a motion to approve with amendments; Vice Chair Robinson seconded. The motion carried 4-2-0 with Chair Harrell and Commissioner Wilson voting on opposition.

[Resolution #25-187](#)

XIV. County Manager Comments

XV. Public Comments

XVI. Upcoming Meetings and Events

A. June 3, 2025 at 9:00 a.m. is a regularly-scheduled BOC Meeting

B. June 17, 2025 at 6:30 p.m. is a regularly-scheduled BOC Meeting

XVII. Executive Session (Re: Litigation and Real Estate)

VOTE: Commissioner Price made a motion to enter into Executive Session (9:06 p.m.); Commissioner Anglyn seconded. The motion carried 6-0-0.

XVIII. Reconvene from Executive Session

VOTE: Commissioner Anglyn made a motion to reconvene from executive session (10:01 p.m.); Commissioner Lewis seconded. The motion carried 6-0-0.

XIX. Approval of an Affidavit and Resolution pertaining to Executive Session

VOTE: Commissioner Anglyn made a motion to approve the Affidavit and Resolution pertaining to Executive Session; Commissioner Lewis seconded. The motion carried 6-0-0.

XX. Adjournment

10:02 p.m.