



**HENRY COUNTY  
BOARD OF  
COMMISSIONERS**

**CHAIR**  
**Carlotta Harrell**

**DISTRICT I  
COMMISSIONER**  
**Johnny Wilson**

**DISTRICT II  
COMMISSIONER**  
**Neat Robinson**

**DISTRICT III  
COMMISSIONER**  
**Dee W. Anglyn III**

**DISTRICT IV  
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COMMISSIONER**  
**Kevin J. Lewis**

**INTERIM COUNTY  
MANAGER**  
**Kevin Johnson**

**COUNTY CLERK**  
**Stephanie Braun**

**COUNTY ATTORNEY**  
**Rachel Mack**

**BOC MEETING AGENDA**  
**Post Agenda**

**Henry County Government Administration**  
**140 Henry Parkway McDonough, GA 30253**

**Website: [www.henrycountyga.gov](http://www.henrycountyga.gov)**  
**Phone: 770-288-6000**

**Board of Commissioners**

*Carlotta Harrell, Chair  
Johnny Wilson, District I  
Neat Robinson, District II  
Dee W. Anglyn III, District III  
Michael T. Price, District IV  
Kevin J. Lewis, District V*



**Henry County Government**

*140 Henry Parkway  
McDonough, GA 30253  
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**Henry County Board of Commissioners  
6:30 PM, Tuesday, June 16, 2026**

BOC Present: Chair Carlotta Harrell; Vice Chair Dee W. Anglyn III; Commissioner(s) Johnny Wilson, Neat Robinson, Michael Price and Kevin J. Lewis.

Staff Present: Kevin Johnson, Interim County Manager; Rachel Mack, County Attorney; and Jasmin Head, Deputy County Clerk.

- I. Instructions to Participate
- II. Henry County Code of Conduct during public meetings Sec. 2-2-128. Conduct during public meetings.
- III. Invocation
- IV. Pledge of Allegiance
- V. Call to Order
- VI. Proclamations
  - A. Proclamation Recognizing Juneteenth (*Presenter: Meredith Butler, Communications Deputy Director*)
- VII. Presentations
  - A. (Presentation removed prior to meeting) ~~Update on Opioid Funds (*Presenter: Monique Franklin, Grant Administrator*)~~

## VIII. CONSENT AGENDA

### Courts

- A. Resolution accepting a grant for DUI/Drug Court in the amount of \$94,554.00 from the State of Georgia Criminal Justice Coordinating Council (CJCC) for FY27. *(Presenter: Lisa King, DUI Court Coordinator)(Exhibit 1)*  
[Resolution 26-257](#)
- B. Resolution authorizing the Expenditure of an Additional \$95,000 in Drug Abuse Treatment and Education (D.A.T.E.) Funds for the Henry County Misdemeanor DUI/Drug Court Program for FY27. *(Presenter: Lisa King, DUI Court Coordinator)(Exhibit 2)* [Resolution 26-258](#)
- C. Resolution accepting a grant for Juvenile Mental Health and Drug Court in the amount of \$47,942 from the State of Georgia Criminal Justice Coordinating Council (CJCC) for FY27. *(Presenter: Angela Craig Director of Court Services)(Exhibit 3)*  
[Resolution 26-259](#)
- D. Resolution accepting a grant for the Adult Felony Drug Court in the amount of \$121,824.00 from the State of Georgia Criminal Justice Coordinating Council (CJCC) for FY27. *(Presenter: Craig Ogilvie, Henry County Accountability Court Director)(Exhibit 4)*  
[Resolution 26-260](#)
- E. Resolution accepting a grant from the Resource Court program in the amount of \$134,772.00 from the State of Georgia Criminal Justice Coordinating Council (CJCC) for FY27. *(Presenter: Craig Ogilvie, Henry County Accountability Court Director)(Exhibit 5)*  
[Resolution 26-261](#)
- F. Resolution accepting a grant for the Veterans Treatment Court program in the amount of \$39,838.00 from the State of Georgia Criminal Justice Coordinating Council (CJCC) for FY27. *(Presenter: Craig Ogilvie, Henry County Accountability Court Director)(Exhibit 6)*  
[Resolution 26-262](#)

### DOT

- A. Resolution authorizing the installation of speed humps within the Hudson Bridge Estates Subdivision. The estimated cost of the project is \$60,000, with funding available within the Department of Transportation (DOT) Asphalt Budget. *(Presenter: Steven Cariola, Engineer II DOT)(Exhibit 7)*  
[Resolution 26-263](#)

### E-911

- A. Resolution Authorizing Renewal of an Intergovernmental Agreement with the Georgia Forestry Commission for Lease of Space on the County Radio Communications Tower at 664 Industrial Boulevard, McDonough, Georgia, for \$10.00 Per Year *(Presenter: Tamika Kendrick, E911 Director)(Exhibit 8)*  
[Resolution 26-264](#)

## Fire Rescue

- A. Resolution awarding a bid for the annual NFPA 1500 physical exams for firefighters to SiteMed North America, PC in the amount of \$105,450. *(Presenter: Deron "Pat" Wilson, Fire Chief)(Exhibit 9)*  
[Resolution 26-265](#)

## Planning & Zoning

- A. Resolution approving a request for a new streetlight district for Laurel Creek (Phase 2) Subdivision on Academic Parkway. **District 1** *(Presenter: Kamryn Bowen, Planner I)(Exhibit 10)*  
[Resolution 26-266](#)
- B. Resolution approving a request for a new streetlight district for Novara Subdivision on Amah Lee Road. **District 5** *(Presenter: Kamryn Bowen, Planner I)(Exhibit 11)*  
[Resolution 26-267](#)
- C. Resolution correcting a scrivener's error in the Henry County Unified Land Development Code related to Development Impact Fees; confirming the original legislative intent of the Board of Commissioners; providing for severability; providing for an effective date; and for other lawful purposes. *(Presenter: Kamau As-Salaam, Interim Director)(Exhibit 12)*  
[Resolution 26-268](#)

***(This Ends the Consent Agenda)***

*Commissioner Lewis made a motion to approve the consent agenda; Vice Chair Anglyn seconded. The motion carried 6-0-0.*

## REGULAR AGENDA

### **IX. SPLOST**

- A. Resolution to authorize the acquisition of 3,938.727 square feet of Right of Way, 1,312.621 square feet of Temporary Easement, and 1,521.939 square feet of Driveway Easement more or less, in Land Lot 190 of the 11th District, Henry County, Georgia, by negotiated contract or condemnation pursuant to provision of O.C.G.A. Section 32-3-4 through Section 32-3-19 (Fairview Road - Phase III, Parcel 93, TSP1107) **District 2** (Strategic Plan #3.2.2) *(Presenter: Dana Holder, SPLOST Deputy Director)(Exhibit 13)*  
*Commissioner Robinson made a motion to approve; Commissioner Lewis seconded. The motion carried 6-0-0.*  
[Resolution 26-269](#)

X. County Manager Comments

XI. Public Comments

XII. Approval of Minutes

A. May 26, 2026 Regular Meeting at 6:30 p.m.

B. June 2, 2026 Regular Meeting at 9:00 a.m.

C. June 2, 2026 Called BOC Joint Meeting w/ Cities, re: T-SPLOST 2 at 10:30 a.m.  
Commissioner Price made a motion to approve; Commissioner Robinson seconded.  
The motion carried 6-0-0.

XIII. Executive Session (Re: Litigation, Real Estate and Personnel)

Commissioner Lewis made a motion to approve; Vice Chair Anglyn seconded. The motion carried 6-0-0. (6:50 p.m.)

XIV. Reconvene from Executive Session

Commissioner Robinson made a motion to approve; Commissioner Price seconded. The motion carried 4-0-2. (7:18 p.m.) (Vice Chair Anglyn and Commissioner Lewis not present during vote.)

XV. Approval of an Affidavit and Resolution pertaining to Executive Session

Commissioner Robinson made a motion to approve; Commissioner Wilson seconded. The motion carried 4-0-2. (Vice Chair Anglyn and Commissioner Lewis not present during vote.)

XVI. Upcoming Meetings and Events

A. June 23, 2026 is a Called BOC Meeting at 9:00 a.m., re: FY 24-25 Budget Amendment (audit submission)

B. July 7, 2026 is a Regular BOC Meeting at 9:00 a.m.

C. July 21, 2026 is a Regular BOC Meeting at 6:30 p.m.

XVII. Adjournment

7:19 p.m.